

Disability Awareness Month 2006 Order Form



Get your community involved in Disability Awareness Month in March 2006! Order your FREE materials today!

Quantities are limited, so please order by Jan. 20, 2006. Requested quantities cannot be guaranteed. Disability Awareness Month 2006 packets are available in accessible formats by contacting Kim Dennison at (317) 631-6400 (voice) or kdennison@bjmpr.com (e-mail).

Please feel free to make copies of this order form.

Please submit orders to (317) 631-6499 (fax) or kdennison@bjmpr.com (e-mail), or mail to Borshoff Johnson Matthews, 47 S. Pennsylvania St., Suite 500, Indianapolis, IN 46204.

Send information and materials to (please print clearly or type):

Last name: _____

First name: _____

I'm ordering as an: ☐ individual ☐ organization

If organization, please name: _____

Address (no P.O. boxes): _____

City: _____ State: _____ ZIP: _____

County: _____

Daytime phone: () _____

Evening phone: () _____

E-mail: _____

Are you on the Council mailing list? ☐ Yes ☐ No

If no, would you like to be? ☐ Yes ☐ No

If yes, I prefer the ☐ printed or ☐ e-mail version of *On Target*.

INFORMATION PACKETS (One per request. Copying is permitted.)

All information packets are available at www.in.gov/gpcpd.

Child-Focused

Please mark item(s)

- | | Item # |
|--|---------|
| <input type="checkbox"/> Activity Suggestions for Adult Advocates - NEW CONTENT | (00-AD) |
| <input type="checkbox"/> Activity Suggestions for Children - NEW CONTENT | (00-CH) |
| <input type="checkbox"/> Arts Program (includes four Braille cards) | (01-AP) |
| <input type="checkbox"/> Building Middle School/High School Volunteer Programs | (26-MH) |
| <input type="checkbox"/> Essay Contest | (05-EC) |
| <input type="checkbox"/> Increasing Awareness in the Classroom | (09-CS) |
| <input type="checkbox"/> Increasing Awareness in Places of Worship | (27-WO) |
| <input type="checkbox"/> Increasing Awareness through Athletics and Physical Education | (28-PE) |
| <input type="checkbox"/> Mayor's Story Hour and Library Display | (12-LD) |
| <input type="checkbox"/> Special Event - Awareness Day | (19-AD) |
| <input type="checkbox"/> Special Event - Speaker | (21-SP) |

COMMUNITY-FOCUSED

(One per request. Copying is permitted.)

Please mark item(s)

- | | Item # |
|--|---------|
| <input type="checkbox"/> Bank Receipts/Postal Indicia Campaign | (02-UB) |
| <input type="checkbox"/> Building Community Action Programs | (03-ND) |
| <input type="checkbox"/> Editorial Placement | (04-EP) |
| <input type="checkbox"/> Evaluation Packet | (06-EV) |

- | | |
|---|---------|
| <input type="checkbox"/> Increasing Awareness about the ADA (includes ADA checklist and yellow card campaign information) | (07-DA) |
| <input type="checkbox"/> Increasing Awareness through your Business (includes ADA checklist and 2006 print PSA*) | (08-BU) |
| <input type="checkbox"/> Increasing Cultural Awareness and Inclusion | (10-CI) |
| <input type="checkbox"/> Mayoral Proclamation | (11-MP) |
| <input type="checkbox"/> Media Watch (includes language guidelines) | (13-MW) |
| <input type="checkbox"/> Parking Ticket (includes sample ticket and copy of state bill) | (14-PT) |
| <input type="checkbox"/> Print Media Public Service Announcement** (includes 2006 print PSA*) | (15-PM) |
| <input type="checkbox"/> Radio/TV Breakfast | (16-RB) |
| <input type="checkbox"/> Radio Public Service Announcement** | (17-RP) |
| <input type="checkbox"/> Recognition Awards (includes two recognition certificates) | (18-RA) |
| <input type="checkbox"/> Special Event - Legislative Forum (includes "The Legislative Process" brochure) | (20-LF) |
| <input type="checkbox"/> State Agency Programs | (22-SA) |
| <input type="checkbox"/> Voter Participation Guide - NEW CONTENT | (23-VP) |
| <input type="checkbox"/> Working with Local Clergy (includes ADA checklist and 2006 print PSA*) | (24-CL) |
| <input type="checkbox"/> Volunteerism as Advocacy | (25-VL) |

SPECIAL ITEMS (Specify quantity.)

- | Please mark item(s) | Item # |
|---|---------|
| <input type="checkbox"/> Sticker (200 maximum)
QTY: 100 200 | (29-ST) |
| <input type="checkbox"/> Awareness Activities Booklet (five maximum)
QTY: 1 2 3 4 5 | (30-AA) |
| <input type="checkbox"/> Bookmark/Paycheck Stuffer (200 maximum)
QTY: 50 100 150 200 | (31-BP) |
| <input type="checkbox"/> "Power of Words" Brochure (200 maximum)
QTY: 50 100 150 200 | (33-PW) |
| <input type="checkbox"/> Poster (15 maximum)
QTY: _____ | (34-PO) |

*PSA - Public Service Announcement

**This information packet has been updated.

Fold this order form in half, tape the bottom closed, affix a stamp and mail.



Indiana Governor's Council
for People with Disabilities
www.in.gov/gpcpd



place
stamp
here

Disability Awareness Month 2006
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Indianapolis, IN 46204-3657
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